Licensing and Regulatory Committee



Title:	Agenda		
Date:	Monday 23 January 2017		
Time:	6.00 pm		
Venue:	Council Chamber District Offices College Heath Road Mildenhall		
Full Members:	Chairman Michael Anderson		
	Vice Cha	airman Carol Lynch	
	<u>Conservative</u> <u>Members (7)</u>	Chris Barker John Bloodworth Brian Harvey	Christine Mason Nigel Roman
	West Suffolk Independent Members (2)	Ruth Allen	Victor Lukaniuk
	UKIP Member (1)	Reg Silvester	
Substitutes:	Named substitutes are not appointed		
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.		
Quorum:	Three Members		
Committee administrator:	Helen Hardinge Democratic Services Advisor Tel: 01638 719363 Email: helen.hardinge@westsuffolk.gov.uk		

Public Information



Venue:	District Offices	Tel: 01638 719000	
	College Heath Road	Email: democratic.services@	
	Mildenhall	westsuffolk.gov.uk	
	Suffolk, IP28 7EY	Web: www.westsuffolk.gov.uk	
Access to	Copies of the agenda and reports are open for public inspection		
agenda and	at the above address at least five clear days before the		
reports before	meeting. They are also available to view on our website.		
the meeting:			
Attendance at	The District Council actively welcomes members of the public		
meetings:	and the press to attend its meetings and holds as many of its		
	meetings as possible in public.		
Public	Members of the public who live or work in the District are		
speaking:	invited to put one question or statement of not more than three		
	minutes duration relating to items to be discussed in Part 1 of		
	the agenda only. If a question is asked and answered within		
	three minutes, the person who asked the question may ask a		
	supplementary question that arises from the reply.		
	A person who wishes to speak must register at least 15 minutes		
	before the time the meeting is scheduled to start.		
	There is an overall time limit of 15 minutes for public speaking,		
	which may be extended at the Chairman's discretion.		
Disabled	The public gallery is on the first floor and is accessible via		
access:	stairs. There is not a lift but disabled seating is available at the		
	back of the Council Chamber on the ground floor. Please see		
	the Committee Administrator who will be able to help you.		
Induction	An Induction loop operates to enhance sound for anyone		
loop:	wearing a hearing aid or using a transmitter.		
Recording of	The Council may record this meeting and permits members of		
meetings:	the public and media to record or broadcast it as well (when the		
	media and public are not lawfully excluded).		
	Any member of the public who attends a meeting and objects to		
	being filmed should advise the Committee Administrator who		
	will instruct that they	are not included in the filming.	

Agenda

Procedural Matters

Part 1 - Public

- 1. Apologies for Absence
- 2. Substitutes

3. Public Participation

Members of the public who live or work in the District are invited to put one question or statement of not more than three minutes duration relating to items in Part 1 of the agenda only. If a question is asked and answered within three minutes the person who asked the question may ask a supplementary question that arises from the reply. A person wishing to speak must register to speak at least 15 minutes before the time the meeting is scheduled to start. There is an overall time limit of 15 minutes for public speaking which may be extended at the Chairman's discretion.

4. Minutes 1 - 4

To confirm the minutes of the meeting held on 10 October 2016 (copy attached).

5. Joint West Suffolk Animal Welfare and Boarding Licensing 5 - 68 Conditions

Report No: LIC/FH/17/001

6. Proposed Joint West Suffolk Sex Establishment Policy 69 - 130

Report No: **LIC/FH/17/002**

7. Hackney Carriage and Private Hire Taxi Handbook

Verbal report